

KEILOR DOWNS COLLEGE

2026 WILLIAM TURNER SCHOLARSHIP APPLICATION

**SECTION A – CANDIDATE INFORMATION**

*(To be completed by the student and parent/guardian)*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth:\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_

Present School (if new Year 7): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade 6 Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

☐ I confirm my enrolment (or continuing enrolment) at Keilor Downs College.

Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_

Please submit this application by **Friday 21 November 2025** via email to *Carmena.Pino@education.vic.gov.au* or to the KDC office (Attention – Carmena, William Turner Scholarship).

**SECTION B – APPLICATION TYPE**

**☐** New Year 7 Scholarship ($500) ☐ Ongoing Application (Years 8–12, $250)

**SECTION C – ACADEMIC AND EXTRA-CURRICULAR ACHIEVEMENTS**

*(To be completed by the teacher for Year 7 applicants or by a KDC staff referee for ongoing applications)*

Academic Achievements:

Leadership and Community Involvement:

Extra-Curricular Participation (e.g. Arts, Music, Sport, House activities):

Referee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION D – STUDENT REFLECTION**

*(All applicants to complete)*

In no more than 300 words, describe why you believe you would be a worthy recipient of the William Turner Scholarship. Include examples of how you have demonstrated leadership, community contribution, or commitment to learning.

*(Continue on a separate page if necessary.)*

**SECTION E – OFFICE USE ONLY**

Date Received \_\_\_\_\_\_\_\_\_\_ Initial \_\_\_\_\_\_Application Type □ New □ Ongoing